

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandhi Irwin Road,
MADRAS: 600 008

To

Thiru M.A. Subhan,
No.67, Arcot Road,
Madras - 87.



Lr.No. **A1/6666/89**

dated **23.11.89**

Sir,

Sub: MMDA - Planning permission - Construction
of Residential/
building in Plot No. _____ at S.No. _____
Village - **2** Approval of - Reg. **181/1 pt. of**
Virugambakkam

Ref: Lr.No. _____ dated _____
from **WDC.DS/PPA.1625/88** **31.3.89**
the Commissioner, Corporation of Madras.

The proposal received in the reference cited for the
construction of Residential/ _____ building
at Plot No. _____ Survey No. _____
village has been examined and you were requested to submit the
revised plans to satisfying rules. The revised plans submitted by
you directly to this office was examined and found approvable.

In this connection, you are requested to remit a sum of
Rs. **400/-** (Rupees **Four hundred only**) **only**
towards Development charges for land and building and Rs. **2250/-**
(Rupees **Two thousand two hundred and fifty** only) towards Regulari-
sation charge by two separate Demand Drafts of a Nationalised Bank
in Madras city drawn in favour of the Member Secretary, MMDA, Madras-
and submit them at MMDA office cash counter between 10.00AM to 4.0PM
of the receipt of this letter within **10** days and after remitting the
said amount, you are requested to submit the duplicate receipt to
Area Plans Unit and furnish and affidavit in Five rupees stamp paper
duly attested by Notary public as per the format enclosed. Planning
permission application will be returned unapproved if the amount are
not paid within the stipulated time.

On receipt of the amount, the approved plans will be
sent to the Commissioner/Executive Officer **Corporation of Madras**
Township/Town Panchayat/Panchayat Union/Municipality for further
action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC
Copy to: The Senior Accounts Officer,
Accounts Dvn.(Main)
MMDA, Madras -600 008

for **R. Venkatesh**
for MEMBER SECRETARY
23/11/89
23/11/89

2. The Commissioner,
Corporation of Madras,
Madras - 600 003.